

| | | |
|--|--------------------|-------------|
| TO: (name, office symbol, room number, building, Agency/Post) | Initials | Date |
| 1. COL CAPPS | <i>[Signature]</i> | Feb 25 |
| 2. COL WELLS | <i>[Signature]</i> | 25/2/80 |
| 3. MG THOMPSON | | |
| 4. | | |
| 5. SUBJ: AMSAA Grill Flame | | |

| | | |
|---------------|----------------------|------------------------|
| Action | File | Note and Return |
| Approval | For Clearance | Per Conversation |
| As Requested | For Correction | Prepare Reply |
| Circulate | For Your Information | See Me |
| Comment | Investigate | Signature |
| Coordination | Justify | |

REMARKS

Attached document succinctly describes the AMSAA program and provides an excellent response to the science evaluation report. Do not suggest we beat a dead R&D horse, but feel we owe it to UScfa and Dr LaBerge to provide them copy. APPROVE *[Signature]* DISAPPROVE _____ SEE ME _____

GRILL FLAME (U)
CLOSE HOLD/HAND CARRY

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

| | |
|---|-----------------------|
| FROM: (Name, org. symbol, Agency/Post) | Room No.—Bldg. |
| WILLIAM L STONER <i>[Signature]</i> | |
| | Phone No. |

5041-102

OPTIONAL FORM 41 (Rev. 7-76)
 Prescribed by GSA
 FPMR (41 CFR) 101-11.206